



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

New Change Cancel	Vendor Code	SC	Dept. A	Contract Number
County Department Public Health		Dept. PHL	Orgn. 3305	Contractor's License No.
County Department Contract Representative Linda Levisen		Telephone 388-5615		Total Contract Amount
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other:				
If not encumbered or revenue contract type, provide reason:				
Commodity Code		Contract Start Date	Contract End Date	Original Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source
				GRC/PROJ/JOB No.
				Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source
				GRC/PROJ/JOB No.
				Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source
				GRC/PROJ/JOB No.
				Amount
Project Name		Estimated Payment Total by Fiscal Year		
		FY	Amount	I/D

CONTRACTOR State Department of Health Services, Office of Family Planning, Community Challenge Grants

Federal ID No. or Social Security No. _____

Contractor's Representative _____

Address _____ Phone _____

Nature of Contract: *(Briefly describe the general terms of the contract)*

The State Department of Health Services awards funds through the Office of Community Challenge Grants (CCG) for projects that support local activities to prevent teenage pregnancy. The Department of Public Health (Department) was awarded an initial grant for the period from February 1, 1997 through June 30, 1999. The Department developed a youth service project called Families Organized for Community Unification and Success (FOCUS) in conjunction with a partnership of local schools and community service agencies. The FOCUS Program serves youth that are at risk of teen pregnancy in San Bernardino, Colton, and Highland. This target area was selected based on State criteria of high teen pregnancy rates. Expansion of the Program beyond the designated target area was not possible due to limited funding.

The CCG Program was scheduled to end June 30, 2003, with the State intending to replace it through a new grant under the Office of Family Planning (OFP). Due to budget uncertainties at the State level, OFP decided to extend the CCG Program to existing contractors to provide the same services under the same goals and objectives as in the previous grant in the amount of \$210,000 for an additional year. The CCG Program is not expected to extend beyond Fiscal Year 2003-2004.

The Community Challenge Grant Program goals are to increase knowledge among adolescents of responsible reproductive behavior and health issues, increase skills and opportunities for career and employment success, and provide support to families and teens through trained mentors. The project serves approximately 600 teens aged 10

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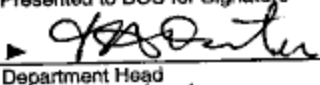


through 17 years in San Bernardino, Colton, and Highland. Services are provided by subcontracts with the City of San Bernardino Parks and Recreation Department and Arts Council for San Bernardino County. The grant requires continuation of the State's evaluation plan, with evaluation services provided by Loma Linda University School of Public Health. The grant requires a 20 percent in-kind match from non-governmental sources, which is being met through local agency commitments of volunteer and volunteer staff hours and contributions of services and supplies to the program.

This item requests ratification of the submission of the Notice of Acceptance of a contract extension required by the State to confirm funding for FY 2003/2004. The notification of intent to extend the Community Challenge Grant Program was received by the Department on May 16, 2003. It was required to be faxed back to the State not later than May 30th, 2003.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)  County Counsel	Reviewed as to Contract Compliance Date _____	Presented to BOS for Signature  Department Head Date <u>6/6/03</u>
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